

# UFFINGTON PARISH COUNCIL

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Parish Councillors are summoned to attend the meeting of  
**UFFINGTON PARISH COUNCIL**  
**To be held on Monday 10<sup>th</sup> June 2024 at 6.45 pm**  
At the Thomas Hughes Memorial Hall  
Press and Members of the public are welcome to attend.

## AGENDA

1. To record attendance and receive apologies for absence.
2. Declaration of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the Uffington Parish Council Annual General Meeting held on Monday 13<sup>th</sup> May 2024.
4. To approve and sign the minutes of the Uffington Parish Council Meeting held on Monday 13<sup>th</sup> May 2024.
5. Any remaining business from the previous meeting not covered by agenda items.
6. County Councillors Report.
7. District Councillors Report.
8. Open Forum.
9. Planning. Cllr Jenkins
  - a) New applications to be considered:
  - b) To consider any new applications received since the publication of this agenda:
  - c) Update on outstanding planning applications:
    - i) **PV/V0912/LDP, 18 Patricks Orchard, Uffington.** This application is for; To construct an extension to the rear of the property. Applicant has sought Permitted Development Rights. **Awaiting Determination.**
    - ii) **P23/V1739/HH and P23/V1740/LB, Lilac Cottage, Woolstone Road, Uffington.** This application is for; Two storey rear extension to create larger kitchen to ground floor and master bedroom with balcony to first floor. New information submitted. **Awaiting Determination.**
    - iii) **Wicklesham Quarry Development**
  - d) Uffington and Baulking Neighbourhood Plan Cllr Oldnall
10. Financial Matters. Cllr Jenkins
  - a) Receive the Internal Audit Report.
  - b) Approve and sign the Annual Governance Statement.
  - c) Approve and sign the Annual Accounting Statement.
  - d) Set the dates for the Notice of Electors Rights.

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| e) Approve May payment.   |                 |
| f) Review of Bank Account Signatories.                                |                 |
| g) Courier printing costs update.                                     | Cllr Foxhall    |
| h) Clerk training on Rialtas Accounting System.                       | Clerk           |
| i) Film company donation receipt.                                     | RFO             |
| j) S106 funding receipt for JFT play equipment.                       | RFO             |
| k) Insurance Renewal 2024/25.   | Cllr Jenkins    |
| l) Grant Application – Uffington Primary School.                      | Cllr Jenkins    |
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| 11. Donations.  | Cllr Jenkins    |
| a) Donation from the Quartermann Family                               | Cllr Jenkins    |
| b) Film Company Donation  | Cllr Jenkins    |
| c) New Benches – Jubilee Field, K Williams/M Leyland                  | Cllr Oberman    |
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| 12. Jubilee Field.  | Cllr Oberman    |
| a) Monthly Play Area Inspections.                                     | Cllr Oberman    |
| b) Maintenance of seating area.                                       | Cllr Oberman/DH |
| c) New play equipment, installation and inspection.                   | Cllr Oberman    |
| d) Applications to use the field                                      |                 |
| i) New applications.  | Cllr Oberman    |
| ii) 22 <sup>nd</sup> June 2024, use for bouncy castle.                | Clerk           |
| iii) 29 <sup>th</sup> June 2024, use for outdoor kitchen.             | Cllr Oberman    |
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| 13. Ongoing Projects.   | Cllr Jenkins    |
| a) Access to the Paddock (Formerly vehicle bridge to the allotments). | Cllr Jenkins    |
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| 14. OSR.  | Cllr Charles    |
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| 15. Allotments.   | Cllr Puddicombe |
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| 16. Annual/Quarterly Review.  | Cllr Jenkins    |
| a) Communication Policy   | Cllr Jenkins    |
| b) GDPR and Data Protection Policy                                    | Cllr Jenkins    |
| c) Councillor Responsibilities 2024/2025                              | Cllr Jenkins    |
| d) Advertising Policy   | Clerk           |
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| 17. Village Upkeep.   | Cllr Jenkins    |
| a) Village Maintenance Contract.                                      | Cllr Jenkins    |
| b) BGG Contract.  | Cllr Jenkins    |
| c) Flooding.  | Cllr Jenkins    |
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| 18. General.  | Cllr Jenkins    |
| a) D-Day 80.  | Cllr Jenkins    |
| b) Village Shop/Post Office.  | Cllr Jenkins    |
| c) Defibrillator – THMH.  | Cllr Garwood    |
| d) OCC Highways Engagement Team                                       | Cllr Jenkins    |
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| 19. Matters for July 2024 Agenda.                                     |                 |

20. Date of next meeting – Monday 8<sup>th</sup> July 2024